



Clark County Local Emergency Planning Committee

CLARK COUNTY FIRE ADMINISTRATION

TELECONFERENCE

Join in person at the Clark County MACC
or on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 225 269 215 428 Passcode: N3s5dm

Or call in (audio only)

[+1 725-696-5982, 490460407#](tel:+17256965982) United States, Las Vegas

Phone Conference ID: 490 460 407#

Agenda Tuesday February 20, 2024 9:00 A.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- | | | |
|------|---|---|
| I. | Call to Order | Billy Samuels
Chairman |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. If calling in please dial (1)725-696-5982, 490460407#. Comments may be limited to 2 minutes.</i> | |
| IV. | Comments from the Chair
<i>(Discussion only)</i> | Billy Samuels |
| V. | * Review and Approve 10-17-2023 Meeting Minutes
<i>(For Possible Action)</i> | Billy Samuels |
| VI. | LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS | |
| a. | Plans Administration Subcommittee | Gary Stevenson, Chair
Josie Ross, Co-chair |
| b. | Training and Exercise Subcommittee | Gary Stevenson, Chair
Misty Richardson, Co-chair |
| c. | Grants Subcommittee | Pamela Hatty, Chair |
| d. | Public Information Subcommittee | Cheryl Nagy, Chair |
| e. | Legislative Subcommittee | Angeline Szymanski, Chair |
| f. | GIS Subcommittee | Sarah Wright, Chair |
| g. | Specialized Response Subcommittee | Randy Wilbanks, Chair |

SPECIAL REPORTS & WORKING GROUPS

- | | |
|---|---|
| a. Volunteer Organizations Active in Disaster (VOAD) | Brian Ostaszewski,
Nevada State VOAD |
| b. Nuclear Waste Division Yucca Mountain Update | Andrew Bennett,
Director of Traffic Safety |
| c. Multi-Jurisdictional Hazard Mitigation Plan
Steering Subcommittee | Josie Ross, Chair |
| d. Regional Working Groups | |
| 1. AIR | Vacant, Co-chair
Vacant, Co-chair |
| 2. BEIR | Mike Shanks, Co-chair
Stephanie Daus, Co-chair |
| 3. NIR | Brian Pearson, Co-chair
Vacant, Co-chair |
| 4. CAER | Gil Doucet, Co-chair
Josie Ross, Co-chair |

VII. Public Comments

Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. If calling in please dial [1725-696-5982](tel:1725-696-5982), [490460407](tel:490460407)#. Comments will not be restricted based on viewpoint.

Next Regularly Scheduled LEPC meeting: April 16, 2024 at 9:00 A.M. hybrid meeting via Teams or in-person at the Clark County MACC, 2nd floor Clark County Fire Administration, 575 E. Flamingo Rd., Las Vegas, NV 89119

VIII. Adjournment

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Tuesday, February 20, 2024 at 9:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 8:00 AM on February 14, 2024, at the following locations:

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 rd Street Building	City of Las Vegas
Clark County Courthouse Annex	City of Boulder City
Clark County Fire Department Administration	City of Henderson
	City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Pamela Hatty at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-6183 or e-mail: hatty@clarkcountynv.gov at least 72 hours in advance of meeting.